

# "ALPINE SHORES NO.3"

COPY

47907

PART OF THE S 1/2 OF SECTION 13, T 5 N, R 6 E  
FENTON TWP., GENESEE CO., MICH.

All dimensions are in feet and decimals thereof.  
All curve distances are measured along the arc.

Scale 1"=100'  
0 50 100 200

Pike Engineering Co.  
Fenton, Michigan

### APPROVAL BY COUNTY PLAT BOARD

This plat was approved on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ by the \_\_\_\_\_ Genesee County Plat Board

*Earl M. Smith*  
Earl M. Smith (County Register of Deeds)  
*George G. Dunn*  
George G. Dunn (County Clerk)  
*James P. Barkley*  
James P. Barkley (County Treasurer)  
*Anthony Ragnone*  
Anthony Ragnone (County Drain Commissioner)

### DESCRIPTION OF LAND PLATTED

The land embraced in the annexed plat of "ALPINE SHORES NO. 3" part of the S 1/2 of Section 13, T 5 N, R 6 E, Fenton Twp., Genesee Co., Mich., is described as beginning at a point N 87°40'50" W 501.00 ft and S 2°19'10" W 50.00 ft from the center of said Section 13; th S 2°19'10" W 180.00 ft; th S 87°40'50" E 215.00 ft; th S 2°19'10" W 359.33 ft; th S 29°30' E 330.00 ft; th S 21°46'1" W 229.96 ft; th S 81°21'50" W 235.88 ft; th S 17°40'0" E 27.55 ft; th 147.60 ft along a curve to the right, Radius 539.13 ft, chord bearing S 9°09'25" E 147.11 ft; th S 88°41'10" W 60.00 ft th 131.17 ft along a curve to the left, Radius 479.13 ft, chord bearing N 9°09'25" W 130.74 ft; th N 17°00'1" W 36.37 ft; th S 81°21'50" W 194.00 ft; th N 12°31'10" W 139.22 ft; th S 88°41'10" W 200.00 ft; th N 1°18'50" W 78.50 ft; th N 2°07'15" W 160.91 ft; th N 3°22'50" W 321.06 ft; th 241.47 ft along a curve to the left, Radius 1345.12 ft, chord bearing N 8°31'40" W 241.09 ft; th S 87°40'50" E 260.62 ft; th N 86°46'30" E 182.87 ft; th N 2°19'10" E 185.82 ft; th S 87°40'50" E 60.00 ft to the point of beginning, containing 25 lots numbered 51 through 75, both inclusive, and no outlots.

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we, Carrigan Quality Homes, Inc., a Michigan Corporation, Claude F. Carrigan, President, and Robert R. Davis, Secretary, as proprietors, have caused the land embraced in the annexed plat to be surveyed, laid out, and platted, to be known as "ALPINE SHORES NO. 3", part of the S 1/2 of Section 13, T 5 N, R 6 E, Fenton Twp., Genesee Co., Mich., and the streets as shown on said plat are hereby dedicated to the use of the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities, and no permanent structures are to be erected within the lines of said easements.

Signed in the Presence of:  
*Claude F. Carrigan*  
Claude F. Carrigan (Witness)

*Claude F. Carrigan*  
Claude F. Carrigan, President  
15406 Riviera Shores Drive  
Holly, Michigan  
*Robert R. Davis*  
Robert R. Davis, Secretary  
1393 Butcher Road  
Fenton, Michigan

### ACKNOWLEDGMENT

STATE OF MICHIGAN }  
County of GENESEE } ss.  
On this \_\_\_\_\_ day of APRIL, A.D. 19\_\_\_\_, before me, *C. M. E. W. Brown*, a Notary Public in and for said county appeared *Claude F. Carrigan* and *Robert R. Davis*, to me personally known, who being each by me duly sworn did say that they are the President and Secretary respectively of the Carrigan Quality Homes, Inc., a Michigan corporation, and that the seal of said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and the said \_\_\_\_\_ President and Secretary \_\_\_\_\_ acknowledged said instrument to be the free act and deed of said corporation.  
*C. M. E. W. Brown*  
Notary Public \_\_\_\_\_ County  
My Commission expires \_\_\_\_\_ JANUARY, 19\_\_\_\_

### APPROVAL BY BOARD OF COUNTY ROAD COMMISSIONERS

This plat has been examined and was approved on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, by the \_\_\_\_\_ Genesee County Board of Road Commissioners.  
*George S. Slaght*  
George S. Slaght (Chairman)  
*L. E. Long*  
L. E. Long (Member)  
*George Slaght*  
George Slaght (Member)

### SURVEYOR'S CERTIFICATE

I hereby certify that the plat hereon delineated is a correct one and that permanent metal monuments consisting of bars not less than one-half inch in diameter and 36 inches in length, or stouter bars of not less than one-half inch in diameter lapped over each other at least 6 inches with an over-all length of not less than 36 inches, encased in a concrete cylinder at least 4 inches in diameter and 36 inches in depth have been placed at points marked thus (O) as thereon shown at all angles in the boundaries of the plat as platted, at all the intersections of streets, intersections of alleys, or of streets and alleys, and at the intersections of streets and alleys with the boundaries of the plat as shown on said plat.

*Marvin S. Pike*  
Marvin S. Pike #11186 Professional Engineer  
407 S. Leroy Street, Fenton, Mich.

### CERTIFICATE OF TOWNSHIP BOARD

This plat was approved by the \_\_\_\_\_ Township Board of the \_\_\_\_\_ of \_\_\_\_\_ at a meeting held \_\_\_\_\_ and is in compliance with Section 13a and that the width of lots conforms with requirements of Section 30, Act 172 of 1929 as amended.

*Crane Horrell*  
Crane Horrell Clerk

### COUNTY TREASURER'S CERTIFICATE

Office of County Treasurer, \_\_\_\_\_ County.  
I hereby certify, that there are no tax liens or titles held by the State on the lands described hereon, and that there are no tax liens or titles held by individuals on said lands, for the five years preceding the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, and that the taxes for said period of five years are all paid, as shown by the records of this office.  
This certificate does not apply to taxes, if any, now in process of collection by township, city or village collecting officers.

*James P. Barkley*  
James P. Barkley (County Treasurer)

CERTIFYING FEE PAID \$2.50  
*James P. Barkley*  
GENESEE COUNTY TREASURER

November 10, 1965  
November 26, 1965  
November 10, 1965  
*Allison Green*  
Allison Green  
REGISTER AUDITOR GENERAL  
*Richard E. Somax*

POMONA DRIVE BUTCHER ROAD FIRESTONE DRIVE SHORES NO. 2

