

**CHARTER TOWNSHIP OF FENTON PLANNING COMMISSION  
MINUTES FOR REGULAR MEETING OF APRIL 14, 2009**

**TOWNSHIP CIVIC COMMUNITY CENTER  
12060 MANTAWAUKA DRIVE, FENTON, MICHIGAN**

Chairman Tucker called meeting to order at 7:02 p.m.

Present: Carlson, Franz, McGuirk, Richard, Root, Spees, Tucker

Recording Secretary McDonald

Absent: None

**APPROVAL OF AGENDA:**

Motion to

Motion by: Tucker

Seconded by: Root

Ayes: Carlson, Franz, McGuirk, Richard, Root, Spees, Tucker

Nays: None

Absent: None

Motion carried

**PUBLIC HEARINGS**

**R09-001 John Barry, 2511 Thompson Rd.:**

06-02-300-062

2511 Thompson Rd.

Rezone: R-4 to C-2

Motion to

Motion by:

Seconded by:

Ayes: Carlson, Franz, McGuirk, Richard, Root, Spees, Tucker

Nays: None

Absent: None

Motion carried

**Amendment to the Zoning Ordinance:**

Halls as a use permitted by right in C-1 & C-2 zoning districts.

Motion to

Motion by:

Seconded by:

Ayes: Carlson, Franz, McGuirk, Richard, Root, Spees, Tucker

Nays: None

Absent: None

Motion carried

**Amendment to the Zoning Ordinance:**

Define automobile service establishments, establish design standards and allow them by right in C-2 & C-3 zoning districts.

Motion to

Motion by:

Seconded by:

Ayes: Carlson, Franz, McGuirk, Richard, Root, Spees, Tucker

Nays: None

Absent: None

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Motion carried

**ONGOING BUSINESS**

**SUP09-001 Simply Self Storage Linden, 7932 W. Sand Lake Rd. Ste. 108, Orlando FL:**

06-29-100-015

15124 S. Linden Rd.

Special Use Permit: Sales & storage, low intensity

Recording Secretary McDonald explained the applicant had contacted the office by telephone on 4-2-09 stating Simply Self Storage did not want to pursue the special use permit.

Motion to

Motion by:

Seconded by:

Ayes: Carlson, Franz, McGuirk, Richard, Root, Spees, Tucker

Nays: None

Absent: None

Motion carried

**NEW BUSINESS**

**DISCUSSION ITEMS**

Tall Grass & Dangerous Buildings Ordinances

**COMMUNICATIONS**

Invitation to free training program put on by Rowe's Doug Piggott on Wednesday April 29 @ 7:00 p.m. covering wind energy, digital signs, medical marijuana and adaptive reuse.

**PUBLIC COMMENT & COMMUNICATION CONCERNING ITEMS NOT ON THE AGENDA:**

5 Minute Limit

**APPROVAL OF MINUTES**

February 10, 2009

stand approved as submitted

March 10, 2009

stand approved as submitted

**ADJOURN**

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John Tucker, Chairman

Minutes Posted 04/20/09

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Sandra Carlson, Secretary