

# *Aquatic Nuisance Plant Control, Inc.*

**P.O. BOX 160**

**Swartz Creek, Michigan 48473-0160 (810) 621-5404**

Aquatic Nuisance Plant Control, Inc. hereby proposes an aquatic nuisance program which includes the following:

TREAT SILVER CREST CHANNEL TWO TIMES PER SEASON. THIS WOULD INCLUDE ONE ADDITIONAL TREATMENT AROUND THE 4<sup>TH</sup> OF JULY FOR ALGAE ONLY. IF 2,4-D IS USED FOR NORTHERN MILFOIL THE COST WILL BE \$745.00 PER ACRE.

Covering the period of 5/1/21 through 9/1/25 Aquatic Nuisance Plant Control, Inc. hereinafter will be called the consultant.

Paul Lape (on behalf of Silver Crest property owners in SAD) hereinafter will be called owner/representative who warrant they have control of the body of water to be treated. The consultant will furnish all labor, materials, and equipment for the following outlined management program to be conducted in the above said waters.

## **MATERIALS AND METHODS:**

All materials utilized by the consultant in this program shall be of the highest quality and used in the safest possible manner. All herbicides shall be registered for aquatic use with the Environmental Protection Agency (EPA) and this state. Herbicide applications will be performed in strict compliance with regulations set forth by this state and will be conducted under the direct supervision of a state certified commercial applicator.

## **PROGRAM IMPLEMENTATION:**

1. The application of herbicides shall be performed in a professional manner, using techniques and strategies which are most appropriate for the specific work involved. All work done, and materials used by the consultant shall comply with this agreement, or if this agreement is amended, shall comply with this agreement as amended.
2. The consultant will obtain and process all necessary permits from the appropriate state environmental and regulatory agencies.
3. The consultant will post the immediate shoreline and 100ft beyond the treatment (if permitted by land owner) areas with posters on water use and swimming restrictions.
4. The owner/representative, and/or consultant, jointly will be responsible for notifying all riparian users of corrective measures being undertaken and restrictions on water usage at least 7 days before the first treatment/

## **SCHEDULE:**

Management programs shall be implemented according to the following schedule:

- |   |   |
|---|---|
| A. Submission of necessary permit applications to appropriate state Agencies; | C. Inspect and touch-up areas from initial treatments, if necessary and in the contract.; |
| B. Initial treatment; (May or June)   | D. Reports and recommendations;   |

## **INSURANCE:**

Consultant carries workman's compensation, public liability, and property damage. All will remain in full effect throughout the duration of the proposed program. ANNUAL COST OF \$1,849.36 Plus permit fees

**PAYMENT:** FENTON TOWNSHIP will pay the sum of \$ 9,246.80 to the consultant for the above outlined aquatic nuisance control program. Payment shall be made according to the following schedule:

**AN ANNUAL PERMIT FEE OF \$ 200.00 PAYABLE TO **AQUATIC NUISANCE PLANT CONTROL****

A: \$924.68 Due: 3/1 EA YEAR B: \$924.68 Due: 7/10 EA YEAR

A service charge of 1.5% per month (annual rate of 18%) will be applied to past due balances. This shall become an agreement upon acceptance by the owner/representative. Please sign the original agreement form and return to our office by ASAP.

Any unforeseen change in state regulatory agency requirements, concerning the implementation of any part of this agreement, shall automatically nullify this agreement.

Submitted: 3/31/21

Aquatic Nuisance Plant Control, Inc.

Date Accepted: \_\_\_\_\_

Derek Brookshire

Derek Brookshire/President

Owner/Representative

The completed and signed agreement must be forwarded to our office by the due date before this program can be initiated. Thank you and if you have questions please contact us @ (810) 621-5404.

**Please print name and address for invoicing purposes:** Fenton Township, Attn: Accounts Payable, 12060 Mantawauka Drive, Fenton, MI 48430